## -Ball, Baseball, & Softball Registration Sign Up Now!

## Deadline March 18th, 2022

Pick up your registration form at school office or Sumner city hall.

Level:	T-Ball	Coach Pitch	Minors	Majors
Grade:	K-1st	2 <sup>nd</sup> -3 <sup>rd</sup>	4 <sup>th</sup> -5 <sup>th</sup>	6 <sup>th</sup> -7 <sup>th</sup>
Reg. Fee w/ Jersey:	\$30	\$45	\$60	\$60
Reg. Fee w/o Jersey:	\$30	\$45	\$45	\$45

A late fee of \$10 will be affixed on top of the registration fee.

Consent and Registration form (page 2) must be signed, completed, and returned before the deadline in order for your child/children to participate in the summer program(s).

## Please submit registration and payment to the city you reside in.

\*\*\*T-ball will be provided New T-Shirts. Coach Pitch will be provided new jerseys. Minors and Majors can use last year's jersey or opt for a new jersey. You will be required to provide your own pants (Grey).

		U	wiihe	11115	Grey	•	
Child Name							
Male or Female	: Grade:_	L	evel:_			Birthdate:	
Using Last Year's	s Jersey? (circle	one): Ye	s / No	)	Last	Year's Jersey #:	
New Jersey Size	(circle one): YS	YM YL	AS	AM	AL	Registration Amo	unt: \$
Child Name							
Male or Female	: Grade:_	L	evel:_			Birthdate:	
						Year's Jersey #:	
New Jersey Size	(circle one): YS	YM YL	AS	AM	AL	Registration Amo	unt: \$
Child Name							
Male or Female:	: Grade:_	L	evel:_			Birthdate:	
Using Last Year's	s Jersey? (circle	one): Ye	s / No	)	Last	Year's Jersey #:	
New Jersey Size	(circle one): YS	YM YL	AS	AM	AL	Registration Amo	unt: \$
						GRAND TOTAL: \$	
**Chec	k and Cash Payn	nents On	ly. Ma	ake C	hecks	payable to "City of S	Sumner"**
(City Official Use	e Only):						
Payment Receiv	ed: Cash / Ched	ck Am	ount:	\$		Check #:	Initial:
							Cand



## **Consent/Wavier Form**

l,	, (Please Print	Parent/Guardian N	ame) assume full
responsibility for any risk, impli	cit or direct, by participa	tion in said activity	or facility. I,
parent/guardian of the entrant	(s) listed, waive and relea	ase any and all right	s claims for damages
against the program(s) listed, it	s coaches, the city of Sun	nner, its park and re	ecreation
department, its employees, and	l any other sponsors, coa	ches, volunteers, fo	or any and all injuries
and damages that may be suffe	red by the entrant listed	above in connectio	n with the
registered activity.			
Parent/Guardian Signature			Date
Parent/Guardian and Emergence	cy Contact Information:		
Name:		Email:	
Address:			
Secondary Emergency Contact	nformation:		
Name:	Phone:	Email:	
Relation:			
Sumar Darks and Docraation wil	I ho taking photographs	of children at our a	stivities to use in our
Sumer Parks and Recreation wil			
group publicity (including our Fapublicity purposes, we will dele	=		= =
		them to be deleted	at any time by
emailing us on <u>sumnerparkand</u>	ecwgman.com.		
Please sign below to give conse	nt for us to photograph v	our child and use th	ne images as
described above.	nt jor as to photograph y	our crina aria ase tri	ic illiages as
Parent/Guardian Signature			Date



Name:	ovide the following info, if interested: Prior Coaching Experience?Yes / No
	Email:
Preference:	(T-Ball, Coach Pitch, etc., "my son/daughter's team") eek of March at the Sumner Public Works building. TBA
	ague schedule meeting will be held at the NFV high on April 3 <sup>rd</sup> , 2022
•	for weekday games from mid-May thru June. Make
	w is available, please provide the following info:
	Prior Umpire Experience?Yes / No
Phone:	Email:
Preference:	(softball, baseball, minors, majors, anything)
Please note: Games take place both in and	out of town, on weekdays, with some exceptions
such as League Tournaments. Coaches may	choose to schedule more than one tournament.
Games generally run for 1-1.5hours unless	double headers are scheduled. Practices are 45min-
1hour, and locations, are generally in town	and up to the coaches.
cannot be guaranteed. Coaches will meet t	ng games that conflict with other programs, but ogether with the Director at the beginning of the yers must stay on that team. Requests for specific those with special circumstances.

<u>Questions: Cally Mueller - Director of Parks and Recreation - (319) 327-1913 - sumnerparkandrec@gmail.com</u>

